

CITY OF DILLINGHAM, ALASKA

RESOLUTION NO. 2017-25

**A RESOLUTION OF THE DILLINGHAM CITY COUNCIL AUTHORIZING THE CITY MANAGER TO ADVERTISE A REQUEST FOR PROPOSAL FOR CONSTRUCTING IMPROVEMENTS AT THE WASTEWATER LAGOON AND THE DOCK LIFT STATION**

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WHEREAS, the City has been working for the past four years on improvements to the City's sewer system with grant funding; and

WHEREAS, the City awarded a contract to CRW Engineering to draft RFP documents to reroute a section of wastewater force main at the sewer lagoon, to install flow measurement systems at the sewer lagoon, and to perform necessary work within the Dock Lift Station wet well; and

WHEREAS, the City will be advertising the project for bids in May 2017 and look to award the contract at the June 15, 2017 meeting.

NOW, THEREFORE, BE IT RESOLVED that Dillingham City Council authorizes the City Manager to advertise the RFP for a company to construct these needed improvements to the City's wastewater system.

PASSED and ADOPTED by the Dillingham City Council on May 4, 2017.

  
\_\_\_\_\_  
Alice Ruby, Mayor

ATTEST:

[SEAL]

  
\_\_\_\_\_  
Jarice Williams, City Clerk

**City of Dillingham Information Memorandum**

Agenda of: May 4, 2017

Attachment to:

Ordinance No. \_\_\_\_\_ / Resolution No. 2017-25

**Subject:**

A resolution of the Dillingham City Council authorizing the City Manager to advertise a request for proposal for constructing improvements at the wastewater lagoon and the dock lift station

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City Manager: Recommend Approval

Signature: 

Fiscal Note:  Yes  No

Funds Available:  Yes  No

**Other Attachments:**

- None

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**Summary Statement:**

The construction work at the wastewater lagoon will be covered by ANTHC and municipal matching grant at 70% set to expire in May 2018, and the dock lift station work will be covered 70% by municipal matching grant set to expire in May 2018, and the remaining 30% may come from general funds unless other funding sources can be found, such as USDA. A fiscal note will be provided with the notice to award.

Attachment to:  
Ordinance No. \_\_\_\_\_ / Resolution No. 2017-25 \_\_\_\_\_

**Summary Statement continued:**

<b>Route to</b>	<b>Department Head</b>	<b>Date</b>
X	Finance Director	
X	Public Works Director	
X	City Clerk	