

CITY OF DILLINGHAM, ALASKA

RESOLUTION NO. 2016-22

A RESOLUTION OF THE DILLINGHAM CITY COUNCIL AUTHORIZING THE CITY MANAGER TO ADVERTISE A REQUEST FOR PROPOSAL FOR REPLACING EQUIPMENT IN LIFT STATIONS

WHEREAS, the City's has been working for the past three years on improvements to the City's sewer system funded by grants; and

WHEREAS, one of the projects is to replace pumps, railing and control panels in as many lift stations as possible; and

WHEREAS, this replacement will make most of the equipment in the lift stations the same type and interchangeable; and

WHEREAS, the City awarded a contract to CRW Engineering at their March 3, 2016, Council Meeting to draft the RFP documents; and

WHEREAS, the City will be advertising the project with a deadline of April 29 and award the contract at the May 5, 2016 council meeting;

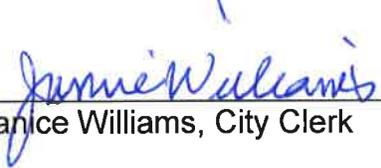
NOW, THEREFORE, BE IT RESOLVED that Dillingham City Council authorizes the City Manager to advertise the RFP for a company to replace the aging equipment in the Dillingham Lift Stations.

PASSED and ADOPTED by the Dillingham City Council on April 7, 2016.


Alice Ruby, Mayor

ATTEST:

[SEAL]


Janice Williams, City Clerk

Attachment to:

Ordinance No. _____ / Resolution No. 2016-22

Subject:

A RESOLUTION OF THE DILLINGHAM CITY COUNCIL AUTHORIZING THE CITY MANAGER TO ADVERTISE A REQUEST FOR PROPOSAL FOR REPLACING EQUIPMENT IN LIFT STATIONS

City Manager: Recommend Approval

Signature: Rose Doera

Fiscal Note: Yes No

Funds Available: Yes No

Other Attachments:

Summary Statement:

The City awarded a contract to CRW Engineering for preparing the bid documents for an RFP to replace the pumps, railings and electrical panels in the dock lift station. This replacement will address major deficiencies in our lift stations and provide us with equipment that is interchangeable for some of them.

The City is currently replacing the Dock Lift Station which will be finished this spring.

This project is identified in the City's Water Treatment Plant Facility Plan that was completed by CH2M Hill.

This project will be paid by the State Municipal Matching Grant and matched by a grant with ANTHC.

Attachment to:
Ordinance No. _____ / Resolution No. 2016-22

Summary Statement continued:

Route to	Department Head	Date
	Finance Director	
X	City Clerk	4/8/16