| City of Dillingham Action Memorandum | Agenda of: April 1, 2021 |
|--|--------------------------------------|
| Action Memorandum No. 2021-04 | |
| Subject: | |
| Authorize the City Manager to collaborate with Clean-Up, May 14-16 | Nushagak Cooperative for a Community |
| | |
| City Manager: Recommend Approval | |
| Signature: My Hope | |
| Fiscal Note: Yes No Funds | S Available: Yes No |
| Other Attachments: | |
| - None | |
| | |
| 10 14 | |

Summary Statement:

The Community Clean-Up has been an annual event that has typically been scheduled for the month of May. This years dates will be May 14 - 16.

City workers will collect the bags from picking up along the highway. ALPAR (Alaskans for Litter Prevention and Recycling) bags and gloves will be available at the Public Safety beginning Wednesday May 12.

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| Action Memorandum No. | 2021-04 | | | | |
|--|---------|-------------|------|---|--|
| Summary Statement cont | inued: | | | | |
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| PASSED and APPROVED by a duly constituted quorum of the Dillingham City Council on April 1,3021. | | | | | |
| | | Mayor | -() | | |
| ATTEST: | | [SEAL] | | 4 | |
| Lori Moode | 00 | | 5.7 | | |
| City Clerk | | | | | |
| Route to Department I | Head | Date | | | |
| Finance Direc | tor | | | | |

| Route to | Department Head | Date | |
|----------|-----------------------|------|--|
| | Finance Director | | |
| | Public Works Director | | |
| | | | |
| | | | |
| Х | City Clerk | | |